PART B - FEE(S) TRANSMITTAL

| 8 | JUN 1 6 2005 | his form, together wi | th applicable fo | ee(s), to: <u>Mail</u> or <u>F</u> ax | P.O. Box | sioner fo x 1450 Iria, Virg | E FEE or Patents ginia 22313- | 1450 | _ | | |
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| J | Charles E. Baxley 90 John Street 3rd Floor New York, NY 100 | | Certificate of Mailing or Transmission I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (703) 746-4000, on the date indicated below. | | | | | | | | |
| | 06/17/2005 FFANAI | | Char1 | Charles E. Baxley | | | (Depositor's name) | | | | |
| | 01 FC:2501 | | 640 | rles z | B4-log | | | (Signature) | | | |
| | 02 FC:1504 | 700. 300. | | June | June 14, 200 | | | | (Date) | | |
| ſ | APPLICATION NO. | APPLICATION NO. FILING DATE | | | FIRST NAMED INVENTOR | | | OCKET NO. | CONFIR | RMATION NO. | |
| 10/677,879 09/30/2003 Fu Chang Peng XXXXXX 9690 TITLE OF INVENTION: TUBULAR DOOR LOCK HAVING SELECTIVE ACTUATORS 15005 B (4647) SL) | | | | | | | | | | | |
| | APPLN. TYPE | SMALL ENTITY | ISSUE FI | EE . | PUBLICATION | FEE | TOTAL FE | E(S) DUE | D/ | ATE DUE | |
| 1 | nonprovisional | YES | \$700 | | \$300 | | \$10 | 00 | 06 | 5/20/2005 | |
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| Į. | BOSWELL, CH | | | | 292-001500 | | | | | | |
| | CFR 1.363). Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached. The Address form PTO/SB/122) attached. The Address indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type) PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment. (B) RESIDENCE: (CITY and STATE OR COUNTRY) | | | | | | | | | | |
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| 1 | Advance Order - # of | The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number | | | | | | | | | |
| 5: | Change in Entity Status (a. Applicant claims SM | □ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2). | | | | | | | | | |
| N | he Director of the USPTO i OTE: The Issue Fee and Pu sterest as shown by the reco | ublication Fee (if required) | will not be accepted | from anyone other | than the appli | icant; a regi | stered attorney | or agent; or | the assigned | fied above. or other party in | |
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| th B | his collection of information application. Confidentiality abmitting the completed applies form and/or suggestions ox 1450, Alexandria, Virgi lexandria, Virginia 22313-1 | plication form to the USP1 for reducing this burden, sl nia 22313-1450. DO NOT | 11. The information 122 and 37 CFR I O. Time will vary nould be sent to the SEND FEES OR C | n is required to obtain 14. This collection depending upon the Chief Information COMPLETED FOR | nin or retain a n is estimated e individual ca Officer, U.S. MS TO THIS | benefit by to to take 12 ase. Any co Patent and ADDRESS | he public which minutes to com- mments on the Trademark Off S. SEND TO: C | n is to file (a plete, include amount of ice, U.S. De commissions | and by the US ling gatherin time you recepartment of er for Patents | SPTO to process) g, preparing, and quire to complete Commerce, P.O. s, P.O. Box 1450, | |

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19:FOL-85 (Rev. 12/04) Approved for use through 04/30/2007.



IN THE UNITED STATES PATENT & TRADEMARK OFFICE

Applicant

Fu Chang PENG, et al.

Docket No.:

15005 B (4647 SL)

Serial No.

10/677,879

Examiner:

Christopher J. BOSWELL

Filed

September 30, 2003

Art Unit

3676

For

TUBULAR DOOR LOCK HAVING SELECTIVE ACTUATORS

Transmitted herewith are the following:

PART B - FEE(S) TRANSMITTAL w/MAILING CERTIFICATE; X

X Check in the amount of \$1,000.00;

 \times Other: Acknowledgment Postcard

- The Commissioner is authorized to charge any additional fees required, or to $|\mathbf{X}|$ credit any overpayment to Account No. 02-1435. A duplicate copy of this sheet is enclosed.
- A check in the amount of \$1,000.00 is enclosed; \mathbf{X}
- 21 J. M. Martin, J. 17 3 I hereby certify that this correspondence is being deposited with the United \boxtimes States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Issue Fee, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on June 14, 2005.

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Dated: June 14, 2005

Respectfully,

CHARLES E. BAXLEY

HART, BAXLEY, DANIELS & HOLTON

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